SUBJECT	HOMEWORK		
	• <u>READING SECTION</u> : Do Worksheet No. 1 to Worksheet No. 10 in Bravia.		
ENGLISH	• WRITING SECTION: Complete Worksheet No. 25 to Worksheet No. 28 of NOTICE WRITING and Worksheet No. 39 of DIARY ENTRY		
	in Bravia.		
	• GRAMMAR SECTION: Do Worksheet No. 60, Worksheet No. 61, Worksheet No. 63, Worksheet No. 64, Worksheet No. 66,		
	Worksheet No. 70 and Worksheet No. 71 of INTEGRATED EXERCISES in Bravia and learn Chapter-15		
	(Synonyms) and Chapter-16 (Antonyms).		
	• <u>LITERATURE</u> : Revise from Literature Companion (Bravia).		
	 Lesson-1 (The Best Christmas Present in the World) Poem-1 (The Ant and the Cricket) 		
	 ✓ Lesson-2 (The Tsunami) ✓ Poem-2 (The Geography Lesson) 		
	• SPEAKING SKILL: Students are directed to prepare <u>any one</u> topic from the following for Speaking Skill:		
	(Time Limit: 2 to 3 minutes)		
	(1) What is more important Appearance or the Character? (6) The World would be a better place if		
	(2) History of my Hometown (7) My favourite TV show		
	(3) Covid 19 : A Pandemic (8) Helping Hands are better than Praying Lips		
	(4) Best/ Worst experience of my life (9) Health is Wealth		
	(5) My Family, My Strength (10) Virtual Education is the need of Hour		
HINDI	प्रश्न-1 अप्रैल और मई में करवाया गया पाठ्यक्रम याद कीजिए। प्रश्न-2 निम्न कार्य व्याकरण की पुस्तक (विशेष हिंदी व्याकरण) में से याद कीजिए: (1) पर्यायवाची शब्द 1-30 (पृष्ठ संख्या 41, 42) (2) विलोम शब्द (पृष्ठ संख्या 49) (3) श्रुतिसमभिन्नार्थक शब्द (पृष्ठ संख्या 53) (4) अनेकार्थक शब्द 1-20 (पृष्ठ संख्या 56) प्रश्न-3 निम्न अभ्यास कार्य व्याकरण की उत्तर प्रस्तिका में कीजिए : अपवित गद्यांश 1-7 (पृष्ठ संख्या 238, 239, 240, 241, 242) प्रश्न-4 वाचन कौशल के अंतर्गत निम्न में से किसी एक विषय पर भाषण याद कीजिए। (समय सीमा 2-3 मिनट) (1) भारत का अंतरिक्ष कार्यक्रम (2) युद्ध के कारण और समाधान (3) सैनिक शिक्षा और विद्यार्थी प्रश्न-5 'रक्तदान : महादान' विषय पर पोस्टर बनाइए। (धर पर उपलब्ध किसी भी शीट पर बनाइए)		
	Q1 Complete all the Assignments of Chapter 1 (Rational Numbers) and Chapter 2 (Linear Equations In One Variable) in your Maths Register and revise full.		
MATHS	Q2 Learn and write the following TABLES in your Maths Register: (a) 2 to 20 (b) 1/2 (c) 1/4		
	Q3 Do all "EXAMPLES" of Chapter 1 (Rational Numbers) and Chapter 2 (Linear Equations In One Variable) in Maths Register.		
	Q4 Do all "TRY THESE" of Chapter 1 (Rational Numbers) in Maths Register.		
	Q5 <u>SUBJECT ENRICHMENT ACTIVITY</u> : Write all the "PROPERTIES of RATIONAL NUMBERS" with one example of each in a tabulated		
	form on simple notebook sheets or sheets (available at your home).		

	Q1 Complete all the Assignments provided by the school of Chapter 2 (MICRO ORGANISMS: FRIEND AND FOE) and Chapter 3		
	(SYNTHETIC FIBRES AND PLASTICS) in Science fair notebook. Prepare them along with internals for test.		
	Q2 Keeping in view Chapter 2 (MICRO ORGANISMS: FRIEND AND FOE) relate the present pandemic situation (COVID-19) and		
	comment. Describe the causative micro organism, mode of transmission, preventive measures (general) with the help of		
	diagrams on any sheet(s) available at home.		
	Q3 Draw the following on any sheet(s) available at home:		
	(a) Nitrogen cycle (b) Bacteria (c) Fungi (d) Protozoa (e) Algae		
	Q4 Answer the following questions on any sheet(s) available at your home:		
SCIENCE	(a) Karuna watched her grandmother making mango pickle. After she bottled the pickle, her grandmother poured oil on top of		
	the pickle before closing the lid. Karuna wanted to know why oil was poured? Can you help her understand why?		
	(b) While returning from the school, Rahul ate chaat from a street hawker. When he reached home, he felt ill and complained		
	of stomach ache. What could be the possible reasons?		
	Q5 <u>SUBJECT ENRICHMENT ACTIVITY (SEA)</u> : Read Chapter 5 (COAL AND PETROLEUM) thoroughly and prepare a detailed project		
	comprising of the following topics on any sheet(s) available at home:		
	(a) Tabulate uses of coal and its useful products (coke, coal tar, coal gas) {Refer Page no. 58}		
	(b) Tabulate constituents of petroleum with its uses. {Refer Page no. 60 - Table 5.1}		
	(c) Ways to conserve exhaustible natural resources. {Refer Page no. 61}		
	Q1 Revise the following chapters done in the month of April and May: • Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) • History : Chapter-2 (From Trade to Territory) Q2 Draw a well labelled diagram of SOIL PROFILE in your Geography fair notebook.		
	 Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) History : Chapter-2 (From Trade to Territory) 		
SOCIAL SCIENCE	 Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) History : Chapter-2 (From Trade to Territory) Q2 Draw a well labelled diagram of SOIL PROFILE in your Geography fair notebook. 		
	 Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) History : Chapter-2 (From Trade to Territory) Q2 Draw a well labelled diagram of SOIL PROFILE in your Geography fair notebook. Q3 Make a list of different NATIONAL PARKS and BIOSPHERE RESERVES of the World. (Attempt in Geography notebook only) 		
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	 Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) History : Chapter-2 (From Trade to Territory) Q2 Draw a well labelled diagram of SOIL PROFILE in your Geography fair notebook. Q3 Make a list of different NATIONAL PARKS and BIOSPHERE RESERVES of the World. (Attempt in Geography notebook only) Q4 Write the IMPORTANCE of the following DATES in reference to chapter (From Trade to Territory) of History : (to be done in fair notebook/ register of History) (1) 1600 (2) 1651 (3) 1757 (4) 1764 (5) 1772 Q5 <u>SUBJECT ENRICHMENT ACTIVITY (SEA)</u>: Write in DETAIL about: (to be done on any sheet(s) available at your home) (1) AJIT DOVAL (2) NETAJI SUBHASH CHANDRA BOSE (3) LAL BAHADUR SHASTRI (4) SAM MANEKSHAW (5) MAHARANA PRATAP प्रिश्न–1 मई माह में करवाया गया पाठ्यक्रम याद कीजिए और पाठ 2 व 3 के शब्दार्थ याद कीजिए । 		
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SCIENCE	 Geography : Chapter-2 (Land, Soil, Water, Natural Vegetation and Wildlife Resources) History : Chapter-2 (From Trade to Territory) Q2 Draw a well labelled diagram of SOIL PROFILE in your Geography fair notebook. Q3 Make a list of different NATIONAL PARKS and BIOSPHERE RESERVES of the World. (Attempt in Geography notebook only) Q4 Write the IMPORTANCE of the following DATES in reference to chapter (From Trade to Territory) of History : (to be done in fair notebook/ register of History) (1) 1600 (2) 1651 (3) 1757 (4) 1764 (5) 1772 Q5 <u>SUBJECT ENRICHMENT ACTIVITY (SEA</u>): Write in DETAIL about: (to be done on any sheet(s) available at your home) (1) AIIT DOVAL (2) NETAJI SUBHASH CHANDRA BOSE (3) LAL BAHADUR SHASTRI (4) SAM MANEKSHAW (5) MAHARANA PRATAP FRENT FRENT FRENT FRENT Caper FRENT FRENT FRENT FRENT FRENT FRENT FRENT FRENT Caper FRENT Caper Caper<		

	NOTE: Attempt both the ques	tions in your fair notebook/ register.	
	Answer the following Questions:		
	Q1 Write the datatypes for the following statements:		
	1) To store alphanumeric data.		
COMPUTER	2) To store only true or false value.		
	3) To store numeric data for monetary use.		
	4) To store the current date		
	Q2 Create a Database using following fields:		
	(Student ID, Roll no., Student Name, Class, Marks)		
	• Give name to database as <u>Student Record</u> .		
	Enter 10 records.		
	• Highlight the field to set the <u>Primary key</u> .		
	Mention any two fields which can be set as Pr	mary key.	
	ctures on any sheet(s) available at your home.		
ART & CRAFT			
	(a) A Cricketer	(b) Huts on a hill	

IMPORTANT FOR PARENTS TO NOTE

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- Parents are not to do the homework on behalf of their ward.
- The work done by your ward shall be graded.
- If the teacher feels that the work has been done by the parents, it shall be disqualified.

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